

## enhancē™

## **Proposal Form**

| URN : CHIL / R / HE / 0/5 / 22-23 |  |
|-----------------------------------|--|
| Proposal No.:                     |  |

To be filled in by the Proposer in CAPITAL LETTERS only.

Tare Least Inches only. Care Health Insurance Limited (the "Company") and or no obligation to accept any proposal for insurance or to issue a policy by mere submission of a completed proposal form and / or payment of proposal deposit towards the same. The Company retains the right in its sole and absolute discretion to issue a policy. The liability of the Company does not commence until this Proposal has been accepted and underwritten by the Company and premium received, including loadings, if any. You understand and agree that if the Company accepts a proposal for insurance, it shall be subject to the Policy Terms and Conditions and the Company shall have no liability whatsoever if the premium is not realized, or received in full or in time. In the event the Company does not accept the proposal, you will be informed of the same and the premium received (less costs of medical tests) from you, if any, will be refunded without interest.

If there is insufficient space, please provide further details on a separate sheet. All attached documents form part of this Proposal.

| FOR OFFICE USE ONLY   |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
|---|-------------|-------|---------|--------|---------|--------|---------|---------|-------|----------|------------|--------|--------|------------|----------|-------------|----------|----------|-----------|-----------|----------|--------------|-------|----------|-----|----------|-----------|---|
| Intermediary Details  |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Intermediary Code :   |             |       |         |        |         |        |         |         | In    | term     | nedia      | ıry N  | lame   | :          |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Intermediary RM Code :                                      |             |       |         |        |         |        |         |         | Br    | rancl    | h Co       | de :   |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Customer Acc No. :  |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Care Health Insurance Branch Details                        |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     | -        |           | _ |
| CHI RM Name :   |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Branch Code :   | П           |       |         |        |         |        | -       | Client  | ID:   |          |            |        |        |            |          |             |          |          | Re        | eceip     | t ID     | :            |       |          |     |          |           |   |
| Details of 'Point of Sales' Person : (To be                 | filled      | in if | the     | Poli   | cy is s | sourc  | ed t    | hroug   | h 'Po | int c    | of Sal     | es' P  | ersoi  | า)         |          |             |          |          |           |           |          |              |       |          |     | -        |           |   |
| Please furnish at least one of the following details        | of "        | Poir  | nt of   | Sale   | s'' Pe  | erson  | :       |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Aadhaar Card No.:   |             |       |         |        |         |        |         |         |       |          |            |        | PA     | N Ca       | ard      | No.:        |          |          |           |           |          |              |       |          |     |          |           |   |
| DROBOSER DETAILS  |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| PROPOSER DETAILS  |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Name : (Mr./Ms./Mrs.)                                       |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
|   |             |       | (First  | Nar    | ne)     |        |         |         |       |          |            | 1)     | 1iddle | e Nam      | ne)      |             |          |          |           |           |          |              | (Las  | t Nar    | me) |          |           |   |
| Key Person Name : (Mr./Ms./Mrs.)                            |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
|   |             |       | (First  | Nar    | ne)     |        |         |         |       |          |            | ()     | 1iddle | e Nam      | ne)      |             |          |          |           |           |          |              | (Las  | t Nar    | me) |          |           |   |
| Correspondence Address :                                    |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
|   |             |       |         |        |         |        | _       |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       | _        | _   | $\perp$  |           |   |
| Locality:   | Ш           |       |         |        |         |        |         |         |       |          |            |        | City   | /:         |          |             |          |          |           |           |          |              |       | 1        | 1   | <u> </u> | Ш         |   |
| Pin Code :  | Ш           |       |         |        |         |        | _       |         | St    | ate:     |            |        |        | _          | 4        |             | _        | _        |           | _         |          |              | 1     | 1        | 1   | <u> </u> | Ш         | _ |
| Landmark:   | Ш           |       |         |        |         |        | _       |         | -     |          |            |        |        |            | 4        |             |          |          | -         |           |          | _            |       | _        | _   | <u> </u> | Ш         |   |
| Permanent Address : If same as above, please tick here      |             |       |         |        |         |        | _       |         | -     |          |            |        |        |            | 4        |             |          |          | -         |           |          |              |       | _        | _   | _        | Ш         |   |
|   | $\square$   |       |         |        |         | _      | +       | -       | -     |          | -          |        |        |            |          |             | -        | -        |           | -         |          |              | -     | -        | ₩   | ₩        | $\square$ | _ |
| Locality:   | Ш           |       |         |        |         | _      | 4       |         | -     | <u> </u> |            |        | Cit    | y :        |          |             | -        | +        |           | -         |          |              | +     | _        | +   | ₩        | Ш         | _ |
| Pin Code :  | $\vdash$    |       |         |        |         |        | _       |         | St    | ate :    | :          |        | N4 -   | 1-11-*     |          |             | -        |          |           | -         |          |              | -     | +        | +   | +        | $\vdash$  | _ |
| Telephone :  Alternate No. :                                | $\vdash$    |       |         |        |         | _      | +       | -       | +-    | -        | -          |        | ITIC   | bile*:     | :        |             | +        | +        | +         | -         | -        | -            | -     | +        | +   | $\vdash$ | $\vdash$  | _ |
| Email:  | $\vdash$    |       |         |        |         |        | _       |         | -     |          |            |        |        |            | +        |             |          |          |           |           |          |              |       | +        | +-  | +-       | $\vdash$  |   |
|   | Ш           |       |         |        |         |        |         |         |       |          |            |        |        |            | 4        |             |          |          |           |           |          |              |       |          |     |          | Ш         |   |
| *The registered mobile number will be enrolled              |             |       |         |        | _       | _      | _       |         |       | ır Ca    | are H      | lealth |        |            |          |             |          | _        |           |           |          |              |       |          |     |          |           |   |
| Date of Birth / Incorporation (in case Proposer is          | s an e      | entit | (y) :   |        | D       | M      |         | Y )     | / Y   | Y        |            |        | Ge     | nder       |          | Male        |          | _        |           | Fen       | nale     |              |       |          | Ot  | hers     | L         |   |
| Marital Status : Single                                     |             | Mar   | ried    |        |         |        |         | D       | ivord | ced      |            |        |        |            | \        | Vidov       | v(er)    | Ļ        |           | _         |          |              | Sep   | oarat    | ted | Ļ        |           |   |
| Mother's Name :   | Ш           |       |         |        |         |        | $\perp$ |         |       |          |            |        |        | _          |          |             |          |          |           |           |          |              | ╙     | $\perp$  | 1   | $\perp$  | Ш         |   |
| PAN Number:   | Щ           |       |         |        |         |        |         |         |       | -        | Vatio      |        |        |            |          |             |          |          |           |           |          |              |       | _        | _   | <u> </u> | Ш         |   |
| Form 60 (only in case the customer does not have PAN no.) : |             |       | Yes     |        |         |        | N       | 0       |       |          |            |        |        |            |          | digits      | /        | No for / | Authorti  | X X       | X And    | X<br>have De | (X    | $\times$ | X   |          |           |   |
| CKYC:   |             |       |         |        |         |        |         |         |       | (6)      | Signing to | Гтороз |        | gve my con | iiseiici | or using my | Adultadi | 140.1017 | -durierio | Callon or | IIIy Aau | I Idai Le    | Lais) | Т        | T   | T        |           |   |
|   |             |       |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Please share the following for authentication pur           | pose        | 9:    |         |        |         |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Proof of Identity (POI) (☑Tickwhich                         | never       | is ap | plica   | .ble)  | )       |        |         |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| PAN Aadhaar Passport  |             |       | Drivin  | ıg Lio | cense   | 9      | \       | /oter l | D Ca  | ard [    |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Letter from a recognized public authority or publ           | ic ser      | vant  | t verit | fying  | gthei   | identi | tyar    | nd resi | denc  | e of t   | the P      | ropc   | ser    |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Proof of Address (POA) (                                    | <b>√</b> Ti | ckw   | vhich   | evei   | r is ap | plical | ole)    |         |       |          |            |        |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Electricity bill (not older than 3 months)                  |             | Aad   | dhaai   | · [    |         |        | Pass    | port    |       |          |            | Ra     | ition  | Card       |          |             |          | [        | Driv      | ing Li    | cens     | se [         |       |          |     |          |           |   |
| Telephone Bill (not older than 3 months)                    |             | Bar   | nkAc    | cou    | nt Sta  | ateme  | ent (   | not ol  | derth | han 3    | 3 moi      | nths)  |        |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |
| Letter from a recognized public authority or publ           | icser       | vant  | t verit | fying  | gthei   | identi | tyar    | nd resi | denc  | e of t   | the P      | ropc   | ser    |            |          |             |          |          |           |           |          |              |       |          |     |          |           |   |

| Would you like to opt for Electronic Polyou have an eIA, please provide follow | ,       |            |           | ough ai  | n e-  | Insurai  | nce Ad | coui    | nt (e | IA) c    | of an      | Insur    | anc      | e Repo  | sitory? |         |        |         | Yes    |        |         |         |        | No     | )       |   |          |        |          |
|--|---------|------------|-----------|----------|-------|----------|--------|---------|-------|----------|------------|----------|----------|---------|---------|---------|--------|---------|--------|--------|---------|---------|--------|--------|---------|---|----------|--------|----------|
| Name of Insurance Repository:  | Williga | Stalls     |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        | $\neg$ |         | $\top$                                  |          |        |          |
| ii) elANo:   |         | +          | +         |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         | +      |        |         |         |        | -      | _       |   |          |        | -        |
| iii) Name as appearing in elA:   |         | +          | +         |          |       |          |        |         |       | $\dashv$ | $\dashv$   | +        | $\dashv$ |         |         | +       |        | +       | +      |        |         | $\Box$  |        | +      | +       | +                                       | $\vdash$ |        | $\dashv$ |
| If you do not have an eIA, would you lik                                       | eto op  | <br>ben a  | n accc    | ount?    |       |          | Ye     | es      |       |          |            | 7        | N        | 0       |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| If Yes, choose any one Insurance Repos   | sitory: |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| □ NDML−NSDL Data Managem   |         | nited      |           |          |       |          |        |         |       |          | [          |          |          | MSRep   |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| ☐ Karvy Insurance Repository Lim   | ited    |            |           |          |       |          |        |         |       |          |            |          | CIR      | L-Cen   | tralIns | urand   | ce R   | eposit  | tory   | Limit  | ed (    |         | SL)    |        |         |   |          |        |          |
| Help us preserve the environment by  | opting  | to re      | ceive     | policy   | rela  | ated inf | orma   | tion i  | in so | ftcop    | oy/vi      | a em     | ail o    | nly:    |         |         | ] `    | Yes     |        |        |         |         | No     |        |         |   |          |        |          |
| POLICY DETAILS   |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Proposed Policy Period Start Date:   | D       | 1 C        | M         | Y        | Y     | YY       | Pla    | n Op    | oted  | :        |            |          |          |         |         |         |        |         |        |        |         | П       |        |        |         |   |          |        |          |
| Sum Insured (in Rs.):  |         |            |           |          |       |          |        |         |       |          | De         | educt    | ible     | :       |         |         | $\top$ |         | T      |        |         |         |        |        |         |   |          |        |          |
| Cover Type:  |         | Indi       | vidual    |          |       | Flo      | ater   |         |       |          | Те         | nure     | :        |         | Ė       | ΙYe     | ear    |         |        | 2`     | Year    |         |        |        | 3 Yea   | ar                                      |          |        |          |
| Everyday Care Add-on Benefit:  |         | Yes        |           |          |       | _ N      | )      |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Expert Opinion Add-on Benefit:   |         | Yes        |           |          |       | □ N      | )      |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Are you applying for portability?  |         | Yes        |           |          |       | _ N      | 0      |         | (lf)  | es, p    | oleas      | e fill i | n the    | e separ | ate Po  | rtabil  | ity F  | orm)    |        |        |         |         |        |        |         |   |          |        |          |
| NOMINEE DETAILS  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Details  |         |            |           |          | N     | omine    | e l    |         |       |          |            |          |          | N       | omine   | e 2     |        |         |        |        |         |         | N      | lomi   | inee 3  |   |          |        |          |
| Name   |         |            | D (0.41)  | 4000     | 0.0   |          |        |         |       |          | (5)        | D () 41  | . 4 0 4  |         |         |         |        |         |        | (0.5   | - /h /h | 400     | 0.00   |        |         |   |          |        |          |
| Date of birth Age  |         |            | D/MM      | 1/ Y Y Y | Y)    |          |        |         |       |          | (DI        | D/MI     | Y / Y    | YYY)    |         |         |        |         |        | (DL    | )/ Y  ` | 1/Y     | YYY)   |        |         |   |          |        | _        |
| Relationship with Proposer   |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        | +        |
| Specify the percentage (%) of th   | е       |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| claim amount payable to each nominee in the event of the                       |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| policyholder's death.  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| . ,  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| The total percentage of contribution across all the                            |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| nominee must not exceed 100%   |         | L          |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Correspondence Address (If sar as Proposer please tick here)                   |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Permanent Address (If same as Proposer please tick here)                       |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Mobile No.   |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| E-mail ID  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Bank Account No IFSC/ MICR Code  |         | _          |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        | _        |
| Bank Name  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        | +        |
| Name of the Account Holder   |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Appointee Details (Only where the I  | Nomine  | e ago      | e is less | s than   | 18 y  | ears)    |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
|  | vge     |            |           | Mob      |       | -        |        |         |       |          |            |          |          | Ema     | il ID   |         |        |         |        |        |         |         | Re     | latior | nship v | with 1                                  | Minc     | r      |          |
| , ppointee runne   | .60     |            |           | , 100    |       |          |        |         |       |          |            |          |          | 2,770   | ,       |         |        |         |        |        |         |         |        | acioi  | Эгир    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | •      |          |
| In event of the death of the proposer  |         |            |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        | :eeds   | by the                                  | e Nc     | mine   | :e/      |
| Beneficiary would be sufficient discha   | irge to | the        | Comp      | oany. T  | The   | Nomi     | nee fo | r all t | the c | other    | ^ per      | son(     | s) p     | ropose  | ed to b | e insu  | ıred   | shall I | be th  | ne Pro | opos    | erh     | imsel  | f.     |         |   |          |        |          |
| In case you want to provide more tha   | n 3 no  | mine       | ees, pl   | ease e   | eithe | er prov  | ide a  | sepa    | rate  | appl     | icatio     | on or    | ado      | d the n | omine   | e via o | our    | websi   | ite th | roug   | gh En   | dors    | seme   | nt.    |         |   |          |        |          |
| DETAILS OF THE BERSO   | NC T    | <b>F</b> O | DE I      | NCI      | IDI   | -        | ICL    | LID     | INI   | - D      | <b>D</b> O | DO:      | CE       | n .     |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| DETAILS OF THE PERSO   | N2      | U          | BEI       | NSC      | JKI   | ED II    | NCL    | טט      | IN    | ۲ و      | KO         | PO       | SE       | K       |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Insured I: Name: Mr./Ms./Mrs.  |         | $\perp$    |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |
| Marital Status   |         |            | Date o    | of Birth | h     |          | ) D    | M       | M     | Y        | Y          | Y        | Υ        | Heigh   | nt:     |         |        | cm      | ns .   |        | V       | Veigh   | ht :   |        |         |   | kg       | )      |          |
| Gender Male Female   | Othe    | ers [      |           | Aadl     | haai  | r/PAN    | No. (  | Optio   | onal) |          |            |          |          |         |         |         |        |         |        |        |         | lf      | PEP    | *:     | Yes     |   |          | No [   |          |
| Relationship with Proposer :   |         |            |           |          |       | ddress   |        |         |       |          |            |          |          |         |         |         |        |         |        | Dccup  | patio   | n : 5   | Self e | mple   | oyed    |   | Ser      | vice [ |          |
| Do you have ABHA No. Yes   | No      | 4          | ⊥lf Y∈    | es, ple  | ase   | provic   | le ABI | 1 AH    | Num   | ber      | (Op        | tiona    | al)      |         |         | _       | _      |         | 1      |        |         | $\perp$ |        |        | _       | _                                       | 1        |        | Ш        |
| Insured 2 : Name : Mr./Ms./Mrs.  |         | $\perp$    |           |          |       |          |        |         |       |          |            |          |          |         |         |         |        |         |        |        |         | $\perp$ |        |        | _       |   | <u>_</u> |        | Ш        |
| Marital Status   |         |            | Date o    | f Birtl  | h     |          |        | M       | M     | Υ        | Υ          | Y        | Υ        | Heigh   | nt:     |         |        | cm      | ns -   | _      | V       | Veigh   |        |        |         |   | kg       |        |          |
| Gender Male Female   | Othe    | ers [      |           | Aadl     |       | r/PAN    |        | Optio   | onal) |          |            |          |          |         |         |         |        |         | 1      |        |         |         | PEP    |        | Yes     |   |          | No [   | 믜        |
| Relationship with Proposer:  |         |            | T         |          |       | ddress   |        |         |       |          |            |          |          | 1       |         | -       |        |         |        | Dccup  | patio   | n: 5    | Self e | mpla   | oyed    | <u> </u>                                | Ser      | vice [ | 믜        |
| Do you have ABHA No. Yes   | No      |            | If Ye     | es, ple  | ase   | provio   | le ABI | 1 A H   | Num   | ber      | (Op        | tiona    | al)      |         |         |         |        |         |        |        |         |         |        |        |         |   |          |        |          |

| Insured 3: Name: Mr/Ms./Mrs.   |   |  |   |   |  |  |
|--|---|--|---|---|--|--|
| Marital Status Date of Birth   | DMMYY   | Y Y Heigh  | t: (  | cms W   | /eight :   | kg   |
| Gender Male Female Others Aadhaar/PAN No   | o. (Optional)   |  |   |   | If PEP*: Yes [   | □ No □   |
| Relationship with Proposer: Address:   |   |  |   | Occupation  | n: Self employed [   | Service  |
| Do you have ABHA No. Yes No If Yes, please provide A   | ABHA Number (C  | Optional)  |   |   |  |  |
| Insured 4: Name: Mr./Ms./Mrs.  |   |  |   |   |  |  |
| Marital Status Date of Birth   | DMMYY   | Y Y Heigh  | †: (  | cms W   | /eight :   | kg   |
| Gender Male Female Others Aadhaar/PAN No   | Ontional)   | 1  |   |   | If PEP*: Yes   |  |
| Relationship with Proposer:  Address:  | s. (Optional)   |  |   | Occupation  | n : Self employed [  |  |
| Do you have ABHA No. Yes No If Yes, please provide A   | ABHA Number ((  | Ontional)  |   | Occupation  | ir. Seir erripioyed [  |  |
| ,  | ter is traineer (c  | ) Julian  |   |   |  |  |
| Insured 5 : Name : Mr./Ms./Mrs.  |   | / \/ \/ 11.1   |   |   |  | 100  |
| Marital Status Date of Birth   | DMMY  | Y Y Heigh  | t:  | cms W   | /eight :   | kg   |
| Gender Male Female Others Aadhaar/PAN No   | o. (Optional)   |  |   |   | If PEP*: Yes   |  |
| Relationship with Proposer: Address:   |   |  |   | Occupation  | n : Self employed  | Service  |
| Do you have ABHA No. Yes No If Yes, please provide A   | ABHA Number (C  | Optional)  |   |   |  |  |
| Insured 6 : Name : Mr./Ms./Mrs.  |   |  |   |   |  |  |
| Marital Status Date of Birth   | D M M Y Y   | Y Y Heigh  | t: (  | cms W   | /eight :   | kg   |
| Gender Male Female Others Aadhaar/PAN No   | o. (Optional)   |  |   |   | If PEP*: Yes   | □ No □   |
| Relationship with Proposer: Address:   |   |  |   | Occupation  | n : Self employed [  | Service  |
| Do you have ABHA No. Yes No If Yes, please provide A   | ABHA Number (C  | Optional)  |   |   |  |  |
| * I be a value of an early stade with propries to public functions for ever  | and I loads of Ctor   | to an of Cayanaaa  | ont conion politicio  | no conicu souce   | paget indicial as pail   | tam officials comics   |
| *Have you ever been entrusted with prominent public functions, for exame executives of state owned corporations or important political party officials.  | npie, meaus or sta  | te or of Governme  | ent, senior politicia   | ns, senior governi  | ment, judiciai or mili   | tar y Officials, Senior  |
|  |   |  |   |   |  |  |
| Please fill the following details:   |   |  |   |   |  |  |
| <b>Details</b> Is any of the member proposed to be insured suffering from any illness or   | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
|  | YN  | YN   | YN  | YN  | YN   | YN   |
| disease? If yes, please provide details.   |   |  |   |   |  |  |
|  |   |  |   |   |  |  |
|  |   |  |   |   |  |  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past   | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following  | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past   | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  | Insured I   | Insured 2  | Insured 3   | Insured 4   | Insured 5  | Insured 6  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information   | YN  |  |   |   |  |  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  I. Cancer, tumor, polypor cyst  | Y N Since_  | Y N Since  | Y N Since_  | Y N Since   | Y N Since_   | Y N Since  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular   | Y N Since   | Y N Since  | Y N Since   | Y N Since Y   | Y N Since  | Y N Since  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  I. Cancer, tumor, polypor cyst  | SinceN Since  | Y N Since  | Y N Since N Since   | Y N Since Y Since   | Y N Since Y N Since  | Y N Since  |
| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur   | Y N Since   | Y N Since  | Y N Since   | Y N Since Y   | Y N Since  | Y N Since  |
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| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure(BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  | Since   | Since  | Since   | Since   | SinceY N SinceY N SinceY N SinceY N  | Y N Since Y N Since Y N Since Y N Since  |
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| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure(BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or   | Since   | Y N Since Y N  | Y N Since N Since N Since N N N N N N N N N N N N N N N N N N N   | Since   | Y N Since Y N Since N Since N N N Since N N N N N N N N N N N N N N N N N N N  | Y N Since Y N Since Y N Since Y N Since Y N  |
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| disease? If yes, please provide details.  MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polyporcyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure(BP)/ High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous  | Since   | Since  | Since   | Since  Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since  | SinceY N SinceY N SinceY N SinceY N SinceY N SinceY N  | Y N Since  |
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| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure (BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous system)  8. Stroke/ Paralysis/ Transient Ischemic Attack/ Multiple Sclerosis/ Epilepsy/ Mental-Psychiatric illness/ Parkinsonism/ Alzeihmer's/ Depression/Dementia or any other disease of Brain and Nervous System?  | Since   | Since Y N Since  | Since   | Since   | Since  | Y N Since  |
| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure (BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous system)  8. Stroke/ Paralysis/ Transient Ischemic Attack/ Multiple Sclerosis/ Epilepsy/ Mental-Psychiatric illness/ Parkinsonism/ Alzeihmer's/ Depression / Dementia or any other disease of Brain and Nervous System?  9. Cirrhosis / Hepatitis / Wilson's disease / Pancreatitis / Liver disease /  | Y N Since Y N | Y N Since Y N N Since Y N N Since Y N N  | Since   | Since  Y N Since                                  | Since  Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since   | Y N Since Y N  |
| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polyporcyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure(BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous system)  8. Stroke/ Paralysis/ Transient Ischemic Attack/ Multiple Sclerosis/ Epilepsy/ Mental-Psychiatric illness/ Parkinsonism/ Alzeihmer's/ Depression / Dementia or any other disease of Brain and Nervous System?  9. Cirrhosis / Hepatitis / Wilson's disease / Pancreatitis / Liver disease of Mouth, Esophagus, Liver, Gall bladder, Stomach or Intestines or any   | Since   | Y N Since Y N Si | Y N Since N Since N Since N N N N Since N N N N N N N N N N N N N N N N N N N | Since  Y N Since                                  | Since  Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since   | Y N Since N Si |
| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polyp or cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure (BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous system)  8. Stroke/ Paralysis/ Transient Ischemic Attack/ Multiple Sclerosis/ Epilepsy/ Mental-Psychiatric illness/ Parkinsonism/ Alzeihmer's/ Depression / Dementia or any other disease of Brain and Nervous System?  9. Cirrhosis / Hepatitis / Wilson's disease / Pancreatitis / Liver disease / Crohn's disease / Ulcerative Colitis / Piles or any other disease of Mouth, Esophagus, Liver, Gall bladder, Stomach or Intestines or any other part of Digestive System?  | Since   | Since Y N Since  | Since   | Since  Y N Since                       | Since  Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since   | Y N Since N Si |
| MEDICAL / LIFESTYLE RELATED INFORMATION  Particulars  Does any proposed insured currently or in past Diagnosed/Suffered/Treated/Taken Medication for any of the following conditions: If yes, please provide details in the additional information section below:  1. Cancer, tumor, polypor cyst  2. Any heart disease or disorder, chest pain or discomfort, irregular heart beats, palpatations or heart murmur  3. Hypertension / High Blood Pressure(BP) / High Cholestrol  4. Asthma / Tuberculosis (TB) / COPD/ Pleural effusion / Bronchitis / Emphysema or any other disease of Lungs, Pleura and airway or Respiratory disease?  5. Thyroid disease/ Cushing's disease/ Parathyroid Disease/ Addison's disease / Pitutiary tumor/ disease or any other disorder of Endocrine system?  6. Diabetes Mellitus / High Blood Sugar / Diabetes on Insulin or medication  7. Motor Neuron Disease/ Muscular dystrophies/ Myasthnia Gravis or any other disease of Neuromuscular system (muscles and/or nervous system)  8. Stroke/ Paralysis/ Transient Ischemic Attack/ Multiple Sclerosis/ Epilepsy/ Mental-Psychiatric illness/ Parkinsonism/ Alzeihmer's/ Depression/Dementia or any other disease of Brain and Nervous System?  9. Cirrhosis / Hepatitis / Wilson's disease / Pancreatitis / Liver disease / Crohn's disease / Ulcerative Colitis /Piles or any other disease of Mouth, Esophagus, Liver, Gall bladder, Stomach or Intestines or any other part of Digestive System?  10. Kidney Stones/ Renal Failure/ Dialysis/ Chronic Kidney   | Y N Since   | Y N Since Y N N N Since Y N N N Since Y N N N N N N N N N N N N N N N N N N  | Since   | Since  Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since Y N Since          | Since  | Y N Since Y N N Since Y N N  |
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|  | ke, consume alcohol, or chew t<br>eational drugs? If 'Yes' then plea:  | tobacco, ghutka or paan or use any<br>se indicate the following:   | Y N Since  | Y N Since  | Y N Since  | Y N Since  | Y N Since  | Y N Since_  |
|--|--|--|--|--|--|--|--|---|
|  | rd Liquor (No. of Pegs in 30 ml<br>er(Bottles/ml per week)   | per week)  |  |  |  |  |  |   |
|  | ne(Glasses/ml per week)  |  |  |  |  |  |  |   |
|  | oking (no. of Sticks per day)<br>tka/Pan Masala/Chewing Tobac  | cco(Sachets/Grams per day)   |  |  |  |  |  |   |
| 14. Any o  |  | / injury/ condition / treatment not  | Y N Since_   | Y N Since_   | Y N Since_   | Y N Since_   | Y N Since_   | Y N Since   |
| /reco  | mmended to take investigation  | be Insured been hospitalized<br>ons/medication or has been under<br>one surgery for any illness/injury<br>ries?  | Y N Since  | Y N Since_   | Y N Since_   | Y N Since  | Y N Since  | Y N Since_  |
| Note: The Creason.   | Company shall reject Your propo  | osal and refund the premium amount   | (after deducting co  | ost of medical tests   | s, if any) in case of in   | completeness or a  | any discrepancy hig  | ghlighted or any othe   |
|  |  | n the premium payable (based upon th<br>Period Start Date including all subseq   |  |  | form and the healt   | h status of the me   | embers proposed  | to be insured). These   |
|  | ngs, if applicable, shall be suitab<br>within 15 days of such intimation   | oly intimated to the Proposer based on.  | on the assessment  | t of the proposal fo   | orm and medical te   | ests. The Propose  | r shall be required  | d to pay an additiona   |
|  | npany shall not be at any risk du<br>amount after deducting cost of  | ring this period. In the event of non-nimedical tests, if any.   | eceipt of this addit   | tional premium wit   | thin the stipulated t  | ime, Company sh  | all cancel your pro  | pposal and refund the   |
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|  |  | ON (IF YOUR ANSWER IS<br>FROM ANY OTHER PRE  |  |  |  |  |  |   |
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| DETAI  | LS OF PREVIOUS OF  | R EXISTING HEALTH INS  | SURANCE  |  |  |  |  |   |
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| Please fill t  | the following details with resp  | ect to health insurance proposals/p  |  | Company or any o   | ther insurance co  | mpanies  Insured 4   | Insured 5  | Insured 6   |
| Please fill t<br><b>Details</b> Have any courrent/pr   | the following details with responsible the person(s) to be insured evious insurer? If Yes, please pr   | ect to health insurance proposals/p<br>ever filed a claim with their<br>rovide details on a separate sheet   | olicies with the C   |  |  | <u>'</u>   | Insured 5  | Insured 6   |
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| Please fill t  Details  Have any of current/pr  Has any of cancelled,  Is any of the health insubreak?  ATTEN  Name of  Contact N  DECLA  a. I here respe b. I unde come c. I furth befor  d. I decla any pay whon e. I author calai  Date:  | the following details with respond to the person (s) to be insured to revious insurer? If Yes, please proposed (s) for Health in charged a higher premium or the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person of the p | ever filed a claim with their rovide details on a separate sheet insurance been declined, issued with special condition(s)?  rance covered under any other y or any other Company without  DETAILS  (First Name)  on behalf of all persons proposed to e and that I am authorized to propose ovided by me will form the basis of the int of the premium chargeable. writing any change occurring in the oceptance by the company.  In y seeking medical information from erning anything which affects the phy in the person to be insured / propose formation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose of the propos | be insured, that the on behalf of these insurance policy occupation or germany doctor or how is a been made for including the media for ity including see the control of the second of t | Insured 2  Y N  Y N  Since (DD/MM/MM)  (Midd nail:  he above statements other persons. y, is subject to the formal health of the person or the purpose of call records of the leeking and/or sharing roposer/Authorized.   | Insured 3  Y N  Y N  Since   | Insured 4  Y N  Y N  Since  (DD/MM/MM)  or particulars give adderwriting policy of proposer after the ended on the per proposer and seel proposal and / or cl for the sole purpout at through ABHA  *: | Y N  Y N  Since (DDMMMMM)  (Last National of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true. | Y N Y N Since (DD/MM/MM) and complete in all dthat the policy will been submitted but by proposer or from from any Insurer to |
| Please fill to Details Have any or current/pr Has any of or cancelled, Is any of the health insurpreak?  ATTEN  Name of  DECLA  a. I here respe b. I under come c. I furth before d. I declar any pay whon e. I auther   | the following details with respond to the person (s) to be insured to revious insurer? If Yes, please proposed (s) for Health in charged a higher premium or the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person (s) proposed for insurance policy with the Company of the person of the p | ever filed a claim with their rovide details on a separate sheet insurance been declined, issued with special condition(s)?  rance covered under any other y or any other Company without  DETAILS  (First Name)  on behalf of all persons proposed to e and that I am authorized to propose ovided by me will form the basis of the int of the premium chargeable. writing any change occurring in the oceptance by the company.  In y seeking medical information from erning anything which affects the phy in the person to be insured / propose formation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose or mation pertaining to my proposal in overnmental and / or Regulatory authorized to head of the propose of the propos | be insured, that the on behalf of these insurance policy occupation or germany doctor or how is a been made for including the media for ity including see the control of the second of t | Insured 2  Y N  Y N  Since (DD/MM/MM)  (Midd nail:  he above statements other persons. y, is subject to the formal health of the person or the purpose of call records of the leeking and/or sharing roposer/Authorized.   | Insured 3  Y N  Y N  Since (DD/MM/YYYY)  dle Name)  Ints, answers and / Soard approved unterprise to be insured / punderwriting the posured/ Proposer ing of my medical data.  | Insured 4  Y N  Y N  Since  (DD/MM/MM)  or particulars give adderwriting policy of proposer after the ended on the per proposer and seel proposal and / or cl for the sole purpout at through ABHA  *: | Y N  Y N  Since (DDMMMMM)  (Last National of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true of the insurer and the proposal has been by me are true. | Y N Y N Since (DD/MM///Y) and complete in all d that the policy will been submitted but by proposer or from any Insurer to    |

| NEFT DETAILS (FOR CLAIMS & REFUND PURPOSES)  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|--|------------------------------------|----------------------------------|--------------|-------------|----------------|--------------|-------------|--------------|-------------|------------|--|--|--|
| Account Number :   | IFSC                               | Code :                           |              |             |                |              |             |              |             |            |  |  |  |
| Bank Name :  |                                    | Branch Name :                    |              |             |                |              |             | _            | $\Box$      |            |  |  |  |
| Name of the Account Holder:  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Note: Please submit copy of cancelled cheque along with Proposal Form  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| I declare that the information given above is true and correct. I hereby authorize Care Health Insurance Lim responsible for non-credit/non-payment of payout or refund, if any, due to any reason including but not limit cheque/demand draft in spite of providing above information.  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Date :        /        /   | re of the Proposer/ Author         | rized Representative* :          |              |             |                |              |             |              |             |            |  |  |  |
| Place :  |                                    | (On behalf o                     | of all the p | personst    | .o be insure   | ed under the | e Policy)   |              |             |            |  |  |  |
|  | *Only App                          | licable where proposer is a pers | son with a   | a disabilit | y and who      | has appoint  | ed an aut   | thorized r   | epresen     | itative    |  |  |  |
| PREMIUM PAYMENT INFORMATION  Descript Descript Charges / Descript Cond. (Ctrille and which provide and applicable).  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Payment By Cash / Cheque / Demand Draft / Card (Strike out whichever is not  | applicable) :                      |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Cheque / Demand Draft No. / Authorization ID :   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Payment Amount (₹):  | mium Amount (₹):                   |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Date : Bank Name :   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| In case of payment through Cheque / Demand Draft, the instrument should be drawn in favour of " $Care\ Health$   | n Insurance Ltd."                  |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Note: Should you choose to pay premium by cash, you are advised to do so only at the nearest Care Health ins against your Proposal. Any claim without computerized receipt against the deposited cash will not be admitted.  | urance limited branch or any a     | uthorized Bank branch, and we    | e insist yo  | ou to plea  | ise ask for    | computeriz   | e receipt   | t against tl | he depo     | sited cash |  |  |  |
| аданты учин тторома, учу саант чин остемпристиге сеергаданты ине серопесе саятчинного святиесе.  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| STATUTORY WARNING  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Prohibition of Rebates   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| (Under Section 41 of Insurance Act 1938)   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| <ol> <li>No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take ou commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or re</li> </ol>   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| tables of the Insurer.  2. Any person making default in complying with the provisions of this section shall be liable for a penalty which it   | may extend to ten lakh rupees.     |                                  |              |             |                |              |             |              |             |            |  |  |  |
| DECLARATION FOR ACENTS   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| DECLARATION FOR AGENTS  (Full Name) in my capacity as an Insurance Advisor/Sp.   | pacified Parron of the Corners     | to Agent/ Authorized employee    | of the D     | Prokor/D    | olationchin    | Officer de   | horoby c    | toclara th:  | at I have   | ovalainad  |  |  |  |
| all the contents of this Proposal Form, including the nature of the questions contained in this Proposal Form to the or any details sought herein will form basis of the Contract of Insurance between the Company and   | Proposer including statement       | (s), information and response(s  | s) submitt   | ted by hir  | m/her in th    | is Proposal  | Form to     | questions    | s contain   | ned herein |  |  |  |
| statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) is/are contained in this Proposal Form/including addendum(s), affidavits, statement(s)/information/response(s) | atements, submissions, furnishe    | d/to be furnished, the Compan    | ny shall ha  | ave the rig | ght to vary    | the benefit  | s which n   | may be pay   | yable as    | per Policy |  |  |  |
| Terms and Conditions and furthermore, if there has been a non-disclosure of any material fact, the policy issued forfeited to the Company.   | to histher lavor pursuant to thi   | s i roposarmay de treated by tr  | ie Comp      | ину аз п    | iii ai id void | and an prei  | Tiluitis pa | ald under    | LI IC I OII | Ly may be  |  |  |  |
| License No. (Advisor/Corporate Agent/Broker/Relationship Officer):   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Date: (DD/MM/YYYY)   |                                    | Signature :                      |              |             |                |              |             |              |             |            |  |  |  |
| SP Name :  |                                    | SP Code :                        |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| ADDENDUM – VERNACULAR DECLARATION  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Applicable where the Proposer is not able to read/write/ has signed in vernacular language or is suffering from a dis  |                                    |                                  | ontents o    | of the Pr   | roposal Fo     | rm and all   | other ac    | company      | ring docu   | uments in  |  |  |  |
| I, son/daughter of, resident of, resident of, language to the Proposer which is a language understood by him/her and is imperable.  him/her and the replies have been recorded according to the information provided by the Proposer. The replies have   | ative for the Proposer to avail to | ne insurance from the Compar     | ny . The co  | contents a  | and import     | of the pro   | posal hav   | ADEEAIR      | lllylunde   | irstood by |  |  |  |
|  | ,                                  |                                  | · .          |             |                |              |             |              |             |            |  |  |  |
| Place  |                                    | Date:                            | /            |             | /              |              |             |              |             |            |  |  |  |
| Name of the Declarant:   | Signat                             | ure of the Declarant:            |              |             |                |              |             |              |             |            |  |  |  |
| (On behalf of all the Proposed to be Insured under the Policy)   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
|  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Acknowledgement for Proposal   |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Please retain this counterfoil for your records  |                                    |                                  |              | (0          | n behalf       | of Care      | e Healt     | th Insur     | ance I      | Limited)   |  |  |  |
| We acknowledge the receipt of payment of ₹   | vide Cash/Cheque/[                 | DD No./Authorization             | n ID_        |             |                |              |             |              |             | _ from     |  |  |  |
| Please note that this is only an acknowledgement receipt and does not amount to acceptal proposal amount is received and Policy Start Date. The validity of this receipt is subject to re the completed Proposal Form, premium payment, medical reports (wherever applicable) an   | alization of the proposal a        | amount. Acceptance of pr         |              |             |                |              |             |              |             |            |  |  |  |
| Proposal No.:  |                                    | Signature of the Rep             | resenta      | itive:      |                |              |             |              |             |            |  |  |  |
| Name of the Representative:  |                                    |                                  | 220.100      |             |                |              |             |              |             |            |  |  |  |
| Insurance is a subject matter of solicitation. IRDAI Registration No. 148  |                                    |                                  |              |             |                |              |             |              |             |            |  |  |  |
| Note: Should you choose to pay premium by cash, you are advised to do so only at the nearest 0 receipt against the deposited cash against your Proposal. Any claim without computerized rece   |                                    |                                  | red Bank     | k branc     | n, and we      | insist you   | ı to plea   | ıse ask fo   | or comp     | puterize   |  |  |  |

Care Health Insurance Limited
Registered Office: 5th Floor, 19 Chawla House, Nehru Place, New Delhi-110019 Correspondence Office: Vipul Tech Square, Tower C, 3rd Floor, Golf Course Road, Sector-43, Gurugram-122009 (Haryana) Website: www.careinsurance.com CIN: U66000DL2007PLC161503 UIN: RHIHLIP21372V022021 IRDAI Registration No. - 148