

## Proposal Form - 'Group Saral Suraksha Bima - Care Health Insurance'

URN: CHIL / G / PA / 095 / 22-23

| Proposal No.:   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| For Office Use Only   |  |  |  |  |  |  |  |  |  |  |  |  |
| Intermediary Details  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intermediary Name :   |  |  |  |  |  |  |  |  |  |  |  |  |
| Intermediary Code : Intermediary RM Code :  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intermediary Branch Code : Business Sector :  |  |  |  |  |  |  |  |  |  |  |  |  |
| Care Health Insurance Branch Details  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales Manager Name :  |  |  |  |  |  |  |  |  |  |  |  |  |
| Branch Code : Client ID : Receipt ID :  |  |  |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>To be filled in by the Proposer in CAPITALLETTERS only.</li> <li>Care Health Insurance Limited (the "Company") is under no obligation to accept any proposal for insurance and to issue a policy by the mere submission of a completed proposal form or due to any payment for any policy. In the event the Company does not accept the proposal, You will be informed of the same and the premium received (less costs of medical tests) from You, if any, will be refunded without interest.</li> <li>If there is insufficient space for You to complete Your answers, please use the Additional Information section. All attached documents form part or this Proposal Form.</li> <li>The proposed policy holder will be referred to in this Proposal Form as "Proposer", "You" or "Your".</li> </ol> |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposer Details  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full name of the Proposer/Entity:   |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |
| Key person name :   |  |  |  |  |  |  |  |  |  |  |  |  |
| Contact details of Key Contact person :   |  |  |  |  |  |  |  |  |  |  |  |  |
| Date of Incorporation/Date of Birth : / / (DD/MM/YYYY)  |  |  |  |  |  |  |  |  |  |  |  |  |
| Correspondence: Address   |  |  |  |  |  |  |  |  |  |  |  |  |
| Locality: City:   |  |  |  |  |  |  |  |  |  |  |  |  |
| Pin Code : State :  |  |  |  |  |  |  |  |  |  |  |  |  |
| Landmark:   |  |  |  |  |  |  |  |  |  |  |  |  |
| Permanent: If same as above please tick here:  Address  |  |  |  |  |  |  |  |  |  |  |  |  |
| Locality: City:   |  |  |  |  |  |  |  |  |  |  |  |  |
| Pin Code : State :  |  |  |  |  |  |  |  |  |  |  |  |  |
| Landmark:   |  |  |  |  |  |  |  |  |  |  |  |  |
| Contact Details: Land line (R):   |  |  |  |  |  |  |  |  |  |  |  |  |
| (STD Code)  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile No. : Alternate No. :  |  |  |  |  |  |  |  |  |  |  |  |  |
| E-mail ID :   |  |  |  |  |  |  |  |  |  |  |  |  |
| Identification No. / Bank Account No. / any other :   |  |  |  |  |  |  |  |  |  |  |  |  |
| P.A.N. (Mandatory): Please share the required KYC documents as per Appendix I (mandatory)   |  |  |  |  |  |  |  |  |  |  |  |  |
| Do all the members proposed to be insured form part of one Group or Corporate body?  Yes  No  |  |  |  |  |  |  |  |  |  |  |  |  |
| Is the scheme contributory Yes No   |  |  |  |  |  |  |  |  |  |  |  |  |

| Details of the Proposed to be Insured  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|--|---|-------------------|----------|------------|----|------------------|---|-----------------|---------|--|--------------|------------------------|
| Please provide complete details of Proposed to be Insured as per Annexure 1.                   |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| <b>Policy Details</b>  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Policy Period : From (00:00 hours) / / / (DD/MM/YYY) To (midnight) / / / (DD/MM/YYY)           |   |                   |          |            |    |                  |   |                 |         |  | (DD/MM/YYYY) |                        |
| Coverage Type: Individual  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Past Policy and Claim Details  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Kindly provide particulars for the past 3 (three) policy periods for which policy was availed. |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Policy Period<br>(From - To)<br>(DD/MM/YYYY)   | Policy Period Name & Address of the Insurer (From - To) |                   |          | Policy No. |    | Total<br>Premium | Total No. of<br>claims<br>(Paid +<br>Outstanding) | of cla<br>(Paid |         | Total No. of Live<br>Insured (includir<br>endorsements a<br>end of policy) | ng           | Name of TPA,<br>if any |
|  |   |                   |          |            |    | ₹                | ₹   | ₹               |         |  |              |                        |
|  |   |                   |          |            |    | ₹                | ₹   | ₹               |         |  |              |                        |
|  |   |                   |          |            |    | ₹                | ₹   | ₹               |         |  |              |                        |
| 2. Please provide de   | etails on the follo                                     | wing condition(s  | s)       |            |    |                  |   |                 |         |  |              |                        |
| Condition(s) applicab  | ble to your health i                                    | insurance policy  | Ye       | s/No       | Na | me of Insuran    | ce Company  |                 | Address | ;  |              |                        |
| I. Declined to conti   | nue   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| 2. Not invited renev   | val   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| 3. Imposed any rest  | rictions or specia                                      | al conditions     |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  | · ·   |                 |         |  |              |                        |
| <b>Material Disclo</b>   | sures   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Any additional infor   | mation relevant   | to the policy app | olied fo | r:         |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
| Note: Please use additional sheets if space is not sufficient to give details                  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |
|  |   |                   |          |            |    |                  |   |                 |         |  |              |                        |

## **Declaration**

- a. I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and / or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorized to propose on behalf of these other persons.
- b. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the Insurer and that the policy will come into force only after full payment of the premium chargeable.
- c. I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured / proposer after the proposal has been submitted but before communication of the risk acceptance by the company.
- d. I declare that I consent to the company seeking medical information from any doctor or hospital who / which at any time has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be assured / proposer and seeking information from any Insurer to whom an application for insurance on the person to be insured / proposer has been made for the purpose of underwriting the proposal and / or claim settlement.
- e. I authorize the company to share information pertaining to my proposal including the medical records of the Insured/ Proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority.

| f. I hereby consent to receiving information from Central CKYC Registry through Date : / / / / / / / / / / / / / / / / / /   | SMS/Email on the above registered email address/number.  Signature of the Authorized Signatory:   |
|--|---|
| Place :  | (On behalf of all the Proposed to be Insured under the Policy)  |
| Premium Payment Information  |   |
| Premium Amount :   |   |
| Payment By : Cheque / Demand Draft / Card / ECS (NACH)/Reward Points/Wallet  | /Any Other Mode (Strike out whichever is not applicable)  |
| Premium payment mode : Single Monthly Quaterly   | Half-yearly (Tick whichever is applicable)  |
| Cheque / Demand Draft No. / Authorization ID :   |   |
| Date: Payment An   | nount (INR):  |
| Bank Name :  |   |
| If ECS is selected, please submit the standing instruction form available at our branches.  In case of payment through Cheque/Demand Draft, the instrument should be drawn in favour of "Care H  | lealth Insurance Ltd."  |
| Statutory Warning  |   |
| Prohibition of Rebates  (Under Section 41 of Insurance Act 1938)  1. No person shall allow or offer to allow, either directly or indirectly, as an indurespect of any kind of risk relating to lives or property in India, any rebate of the shown on the policy, nor shall any person taking out or renewing or continuing accordance with the published prospectuses or tables of the Insurer.  2. Any person making default in complying with the provisions of this section shall be addendum - Vernacular Declaration  1, resident of, resident of | e whole or part of the commission payable or any rebate of the premium ing a policy accept any rebate, except such rebate as may be allowed in the liable for a penalty which may extend to ten lakh rupees.                            |
| Place:   | Signature of the Declarant :  |
|  | (On behalf of all the Proposed to be Insured under the Policy)  |
| Acknowledgement for Proposal   |   |
| Please retain this counterfoil for your records  | (On behalf of Care Health Insurance Limited)  |
| We acknowledge the receipt of payment of ₹   | s is only an acknowledgement receipt and does not amount to acceptance of<br>laim between the time that the proposal amount is received and policy start<br>e of proposal & issuance of Policy shall be subject to receipt of completed |
| Proposal No.:  | Signature of the Representative :   |

Name of the Representative: \_

Insurance is a subject matter of solicitation. IRDAI Registration No. 148

## Appendix I

| For Companies  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Name of the company                                  | (I) Certificate of incorporation and Memorandum & Articles of Association   |  |  |  |  |  |  |
| Principal place of business                          | (II) Resolution of the Board of Directors to open an account and identification of those who have authority to operate the account  |  |  |  |  |  |  |
| Mailing address of the company                       | (III) Power of Attorney granted to its managers, officers or employees to transact business on its behalf   |  |  |  |  |  |  |
| Telephone/Fax Number                                 | (IV) Copy of the telephone bill   |  |  |  |  |  |  |
|  | (V) Copy of PAN allotment letter  |  |  |  |  |  |  |
| For Partnership firms                                |   |  |  |  |  |  |  |
| Legal name   | (I) Registration certificate, if registered   |  |  |  |  |  |  |
| Address  | (II) Partnership deed   |  |  |  |  |  |  |
| Names of all partners and their addresses            | (III) Power of Attorney granted to a partner or an employee of the firm to transact business on its behalf  |  |  |  |  |  |  |
| Telephone numbers of the firm and partners           | (iv) Any officially valid document identifying the partners and the persons holding the Power of Attorney and their addresses   |  |  |  |  |  |  |
|  | (v) Telephone bill in the name of firm/partners   |  |  |  |  |  |  |
| For Trusts & Foundations                             |   |  |  |  |  |  |  |
| Names of trustees, settlers, beneficiaries and       | (I) Certificate of registration, if registered  |  |  |  |  |  |  |
| signatories  Names and addresses of the founder, the | (II) Power of Attorney granted to transact business on its behalf   |  |  |  |  |  |  |
| managers/directors and the beneficiaries             | (III) Any officially valid document to identify the trustees, settlors, beneficiaries and those holding Power of Attorney, founders/managers/ directors and their addresses |  |  |  |  |  |  |
| Telephone/fax numbers                                | (iv) Resolution of the managing body of the foundation/association  |  |  |  |  |  |  |
|  | (v) Telephone bill  |  |  |  |  |  |  |

## Group Saral Suraksha Bima - Care Health Insurance - Annexure - I to Proposal Form- Enrollment Data (Illustrative)

| Identification | Insured<br>Member | Member/<br>Dependent | , | DOJ<br>(DD/MM/<br>YY) | Age &<br>Date of<br>Birth | Relationship<br>with Primary<br>Insured<br>Member | Gender | Are you<br>Salaried or<br>Self –<br>employed | Nominee | Do you have<br>ABHA No. ? If<br>Yes, please<br>mention |
|----------------|-------------------|----------------------|---|-----------------------|---------------------------|---|--------|--|---------|--|
|                |                   | P                    |   |                       |                           |   |        |  |         |  |
|                |                   |                      |   |                       |                           |   |        |  |         |  |
|                |                   |                      |   |                       |                           |   |        |  |         |  |

| Optional                                 | Cover3 – Education Grant   | : [                       | Yes             | No              |                  |                |                             |               |  |
|--|--|---------------------------|-----------------|-----------------|------------------|----------------|-----------------------------|---------------|--|
| If Yes, ple                              | ease provide details of children who   | shall avail this benefit  |                 |                 |                  |                |                             |               |  |
| S.No.                                    | Dependent Child Name   | Age & DOB                 | Pursuin         | ng an Education | al Course (Y/N   | N) E           | Details of Education course |               |  |
|  |  |                           |                 |                 |                  |                |                             |               |  |
|  |  |                           |                 |                 |                  |                |                             |               |  |
|  |  |                           |                 |                 |                  |                |                             |               |  |
|  |  |                           |                 |                 |                  |                |                             |               |  |
|  |  |                           |                 |                 |                  |                |                             |               |  |
|  | ptional cover shall be available only t  |                           | ng education in | an educational  | institution as a | full time stud | dent. Any child to          | be included a |  |
| later sta                                | ge, the same can be done through e   | ndorsement                |                 |                 |                  |                |                             |               |  |
| LIFEST                                   | YLE RELATED INFORMATION  | ON                        |                 |                 |                  |                |                             |               |  |
| Particul                                 | ars  |                           | Insured I       | Insured 2       | Insured 3        | Insured 4      | Insured 5                   | Insured 6     |  |
| Heads of judicial or                     | ever been entrusted with prominent pub<br>State or of Government, senior politic<br>military officials, senior executives of stat<br>t political party officials.                              | cians, senior government, |                 |                 |                  |                |                             |               |  |
| significant<br>material, v<br>voltage, h | ur job require you to be involved wit<br>manual labor, operating heavy machin<br>working at heights/underground/constru-<br>nigh temperature, working in aircrafts<br>esports or armed forces? |                           |                 |                 |                  |                |                             |               |  |
| disability/o<br>or mobilit               | ever been diagnosed with or are you<br>deformity (impairment/infirmity/conditior<br>y) or any terminal illness or any illness or<br>ss (E.g Epilepsy or Seizures)                              | hampering vision, hearing |                 |                 |                  |                |                             |               |  |
| Under wh                                 | ich of the following categories does your c  | ccupation fall?           |                 |                 |                  |                |                             |               |  |
| · Categ                                  | ory 1: Persons engaged primarily in admini   |                           |                 |                 |                  |                |                             |               |  |
| · Categ                                  | ory 2: Persons engaged in manual work otl  |                           |                 |                 |                  |                |                             |               |  |
| Magazine                                 | ory 3: Persons working in explosives<br>workers, high tension electric supply, hor<br>nd occupations of similar hazard   |                           |                 |                 |                  |                |                             |               |  |

Note: The Company shall reject Your proposal and refund the premium amount in case of incompleteness or any discrepancy highlighted or any other reason.

Please specify occupation if not in the above categories Do you participate in Adventure/ extreme sports?

any proposed? If yes, please provide details

If Yes, please provide the nature and frequency of adventure / extreme sport Has any company ever declined to issue/renew a Personal Accident policy for

Optional Cover I – Temporary Total Disablement (TTD) Optional Cover2 - Hospitalization Expenses due to Accident